



MEMORANDUM

**Rebeca Sosa
Chairwoman**

BOARD OF COUNTY COMMISSIONERS

To: Honorable Members
Board of County Commissioners

Date: November 24, 2014

From: Rebeca Sosa, Chairwoman

Re: Changes Sheet

A handwritten signature in cursive script, appearing to read "Rebeca Sosa", is written over a horizontal line.

Deferrals

5A

- 142266** RESOLUTION APPROVING A CLASS I PERMIT APPLICATION AND REQUEST FOR A VARIANCE FROM SECTION 24-48.23 OF THE CODE OF MIAMI-DADE COUNTY BY SKYRISE MIAMI, LLC FOR THE TEMPORARY STAGING OF BARGES FOR NON-WATER-DEPENDENT USE OVER TIDAL WATERS AT 301 AND 401 BISCAYNE BOULEVARD, MIAMI, MIAMI-DADE COUNTY, FLORIDA, AND TO AUTHORIZE THE TIME OF COMPLETION OF WORK OF THE SUBJECT PERMIT FOR A PERIOD OF (4) FOUR YEARS (Regulatory and Economic Resources)

Note: Administration requested deferral of this item to the December 2, 2014 Board of County Commissioners meeting.

6B1

Dennis C. Moss

- 142388** IMPROVING EMPLOYMENT PRACTICES IN MIAMI-DADE COUNTY TO CREATE A MORE DIVERSE WORKFORCE

Note: The Prime Sponsor requested deferral of this item to the December 2, 2014 Board of County Commissioners meeting.

November 24, 2014

Deferrals

8M1

Dennis C. Moss

- 141543** RESOLUTION WAIVING ADMINISTRATIVE RULES FOR ECONOMIC DEVELOPMENT FUND PROJECT 124 OF BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM AND APPROVING ALLOCATION OF \$5,000,000.00 FROM PROJECT 124 TO LARKIN HEALTH SCIENCE EDUCATION CAMPUS TO FUND CERTAIN ECONOMIC DEVELOPMENT PROJECTS (Regulatory and Economic Resources)

Note: *The Prime Sponsor requested deferral of this item to the December 2, 2014 Board of County Commissioners meeting.*

11A1

Bruno A. Barreiro

- 142242** RESOLUTION WAIVING ADMINISTRATIVE RULES FOR ECONOMIC DEVELOPMENT FUND PROJECT 124 OF BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM; APPROVING ALLOCATION OF \$9,000,000.00 FROM PROJECT 124 TO SKYRISE MIAMI, LLC TO FUND SKYRISE MIAMI PROJECT; AND DIRECTING COUNTY MAYOR OR DESIGNEE TO NEGOTIATE THE TERMS OF A GRANT AGREEMENT WITH SKYRISE MIAMI, LLC PURSUANT TO BOND PROGRAM'S ADMINISTRATIVE RULES AND PRESENT SUCH GRANT AGREEMENT OR, ALTERNATIVELY, A REPORT FOR CONSIDERATION BY BOARD

Note: *The Prime Sponsor requested deferral of this item to the December 2, 2014 Board of County Commissioners meeting.*

November 24, 2014

Deferrals

11A2

Sen. Javier D. Souto

- 142125** RESOLUTION DESIGNATING COUNTY PARKS AND LIBRARIES AS CRIME-FREE AND DRUG-FREE ZONES, DIRECTING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO INCREASE MIAMI-DADE COUNTY POLICE PRESENCE AND PATROLS AROUND COUNTY PARKS AND LIBRARIES, AND URGING MUNICIPALITIES WITH COUNTY PARKS OR LIBRARIES WITHIN THEIR BOUNDARIES TO INCREASE POLICE PRESENCE AND PATROLS AROUND COUNTY PARKS AND LIBRARIES

Note: The Prime Sponsor requested deferral of this item to the January 21, 2015 Board of County Commissioners meeting.

Note: UPON THE ADOPTION OF ANY SUBSTITUTE OR ALTERNATE AGENDA ITEM, THE ACCOMPANYING SUBSTITUTES AND/OR ALTERNATES SHALL BE DEEMED WITHDRAWN.